



**Board of Commissioners of Cook County**

**Human Relations Committee**

**Wednesday, November 20, 2019**

**11:30 AM**

**Cook County Building, Board Room  
118 North Clark Street, Chicago, Illinois**

**NOTICE AND AGENDA**

There will be a meeting of the Committee or Subcommittee of the Board of Commissioners of Cook County at the date, time and location listed above to consider the following:

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

**19-6778**

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 10/23/2019

[19-5762](#)

**Sponsored by:** LARRY SUFFREDIN and BRIDGET DEGNEN, Cook County Board of Commissioners

**PROPOSED ORDINANCE AMENDMENT**

ORDINANCE REQUIRING QUARTERLY REPORTS BY THE COOK COUNTY COMMISSION ON HUMAN RIGHTS

**BE IT ORDAINED**, by the Cook County Board of Commissioners, that Chapter **42 - HUMAN RELATIONS, ARTICLE II. - HUMAN RIGHTS, Sec. 42-34.** - Commission on Human Rights, Subsection 42-34 (e) of the Cook County Code is hereby amended as Follows:

42-34 (e) *Additional powers and duties.*

~~(4) Rendering an annual report of the activities of the Commission and making recommendations to the President and Cook County Board of Commissioners. The report shall be published. — *Reserved.*~~

(9) The Commission shall file quarterly written reports with the Cook County Board of Commissioners during the third week of January, April, July, and October and shall include the following information for complaints filed or resolved during the preceding quarter:

- (A) A list, including the file number and nature, of each complaint filed with the Cook County Commission on Human Rights under §42-34 of the Ordinance.
- (B) A list, including the file number and outcome, of each complaint resolved by the Commission, indicating whether each complaint was resolved in favor of the complainant or respondent.

**Effective date:** This ordinance shall be in effect immediately upon adoption.

**Legislative History :** 9/26/19 - Board of Commissioners - refer to the Human Relations Committee



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Secretary

Chairman: Deer  
Vice-Chairman: K. Morrison  
Members: Anaya, Johnson, Miller, Sims and Suffredin